Annexure 01

For Office Use :

Speciman Application Form

<u>Scholarship Programme jointly awarded by the Telecommunication Regulatory Commission of Sri</u> Lanka and the President's Fund for the Students who have appeared in the G.C.E. (Ordinary Level) <u>Examination in the year 2022 (2023) and currently studying Information and Communication</u> <u>Technology as a Subject for the G.C.E. (Advanced Level) Examination - 2024/2025</u>

(Please refer the <u>Instruction Sheet</u> before completing the application.)

NB -: Only the students who are studying Information and Communication Technology as a subject in the G.C.E. (Advanced Level) Examination should be submitted the application.

Prov	ince :	District:	•••••	Education Zone :
			S	Section I
1.	Personal Information of the	<u>Applicant</u>		
1.1.	Name with Initials (Sinhala)		:-	
1.2.	Name denoted by the Initials	(Sinhala)	:-	
1.3.	Name with Initials (English)		:-	
1.4.	Medium appeared to G.C.E. (Examination	O/L)	:-	(Sinhala / Tamil / English)
1.5.	Index No.		:-	
1.6.	School attended for G.C.E. (C Examination	0/L)	:-	
1.7.	School attending for G.C.E. (A Examination	A/L)	:-	
1.8.	Subject Stream to be appeared (A/L) Examination	l in G.C.E.	:-	
1.9.	Subjects to be appeared in G.0 Examination	C.E. (A/L)	:-	
1.10	. Date of Birth		:-	(YYYY/MM/DD)
1.11	. National Identity Card No.		:-	
1.12	.Telephone No. (to be sent SM	[S)	:-	0 7
1.13	.Telephone No. (to be contacte	ed)	·_	

1.14. Personal Address (Sinhala)	:-	
1.15.Personal Address (English)	:-	

Section II

01. Information related to the Family

			<u>N</u>
1.1	No. of siblings in the family under 21 years of age who depend on parents	()	:-
1.2.	Are both your parents alive?	Yes/ No	:-
1.3.	Are you staying under a non-parental guardian? (If so, copies of documents to prove legal guardianship should be annexed.)	Yes/ No	
1.4.	Are both of your parents alive or only one (mother/father) is alive ?		:-
1.5.	Do you suffer from a physical disability? Describe the said disability?	Yes/ No	:-
	(Medical certificates / recommendations should be annexed)		_ г
		al marks obtain aimum 25 Mar	

02. Results of the G.C.E. (O/L) Examination

	Subject		Grade	Marks
2.1.	Religion	:-		
2.2.	Language & Literature	:-		
2.3.	English Language	:-		
2.4.	Mathematics	:-		
2.5.	History	:-		
2.6.	Science	:-		
2.7.	Subject in the first subject category (Subject)	:-		
2.8.	Subject in the second subject category (Subject)	:-		
2.9.	Subject in the third subject category (Subject)	:-		
			narks obtained 1um 50 Marks)	

03. <u>Sports</u>

(Example: Volleyball/ Netball/ Football/ Basketball/ Cricket/ Elle/ Badminton/ Kabaddi/ Rugby/ Hockey/ Athletic/ Chess/ Carom/ Tennis/ Swimming/ Gymnastics/ Karate/ Table Tennis or other)

Sport	Zonal Level		Pr	ovincial Lev	vel	National Level			
	Leadership/Participation			Leade	rship/Partici	ipation	Leadership/Participation		
	1^{st} 2^{nd} 3^{rd}		1^{st}	2^{nd}	3 rd	1^{st}	2^{nd}	$3^{\rm rd}$	
	Place	Place	Place	Place	Place	Place	Place	Place	Place
Place									
Leadership									

Total marks obtained (Maximum 10 Marks)

04. Aesthetic and Co-curricular Activities

Examples : Information and Communication Technology (ICT) Championship Competition/ National Languages and Literature Competitions/ Debates/ Speech/ Announcing/ General Knowledge Contests/ Instruments Playing/ Singing/ Art/ Dancing/ Stage Drama/ Scout/ Cadets/ First Aid/ Environmental Pilot/ Other/ Subject Proficiency Achievements and other)

Activities	Zonal Level			Provincial Level			National Level		
	Leadership/Participation			Leadership/Participation			Leadership/Participation		
	1^{st} 2^{nd} 3^{rd}		1^{st}	2^{nd}	3 rd	1^{st}	2^{nd}	$3^{\rm rd}$	
	Place	Place	Place	Place	Place	Place	Place	Place	Place
Place									
Leadership									

Total marks obtained (Maximum 10 Marks)

05. Prefectship

		Marks
01	School Head Prefect	
	School Deputy Head Prefect	
02	Prefect (Junior/Senior)	
03	Head of the Class	
	Total marks obtained	
	(Maximum 05 Marks)	
		<u>, </u>

06. Summary of Marks

01 Information related to the Family
02 G.C.E. (O/L) Examination
03 Co-curricular - (Sports)
04 Co-curricular - (Aesthetic & Other)

05 Prefects

Total Marks obtained

I certify that the above information given is true and correct. I agree to submit the originals of the relevant certificates, if necessary.

Date : 2024.....

Signature of Applicant

Declaration on the Monthly Income of the Family:-

(To be filled by mother/father/guardian.)

I am served as	/ I am not employed.
(Mention the employment)	1 5
My husband/wife is employed in the	/ is not employed.
I further declare that the monthly income of our family is Rs	(in figure)
(in words)	

Signature of Mother/Father/Guardian

Name :

I affirm that the above details of income are correct.

Date : 2024.....

Date : 2024.....

Date : 2024.....

Signature of Grama Niladhari (Official Stamp)

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I affirm that the above details of income are correct.

Divisional Secretary (Official Stamp)

Principal,

I certify that the facts mentioned by the student are true and accurate, the marks obtained according to the given criteria and marking scheme are correct and the relevant documents/certificates have been personally examined. Accordingly, I recommend and submit the scholarship application.

Date : 2024..... Name and Signature of Class Teacher:

Zonal Director of Education,

I certify that the marks provided in 1-5 above are correct and other personal information is true and correct. Accordingly, I recommend and forward the application submitted by the student

•••••
Signature of Principal
(Official Stamp)

Date : 2024.....

Secretary President's Fund I recommend and submit the aforesaid application submitted by the student Name of Zonal Director of Education : Signature of Zonal Director of Education :

(Official Stamp)

Date : 2024.....